

# OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY

| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STATE OF MONTANA | B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MADISON COUNTY | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | JUNE 8, 2010 |
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| <b>VOTE IN ALL COLUMNS</b><br><b>INSTRUCTIONS TO VOTERS</b><br><p>1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p> <p>2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</p> <p>3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS</p> |                  | <b>NONPARTISAN-STATE</b><br><b>FOR SUPREME COURT JUSTICE #4 FULL TERM (VOTE FOR ONE)</b><br><p><input type="radio"/> NELS SWANDAL</p> <p><input type="radio"/> BETH BAKER</p> <p><input type="radio"/> _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | <b>MILL LEVY</b><br><b>MADISON COUNTY WEED CONTROL MILL LEVY</b><br><p>Shall the Board of County Commissioners of Madison County be authorized to maintain the levy of three (3) mills in addition to the regular levy of two (2) mills for a total of five (5) mills for the purpose of continuing to implement a more coordinated, aggressive Noxious Weed Control Program in Madison County? If this levy passes, a home valued at \$100,000 would increase the property taxes by \$5.00 and a home valued at \$200,000 would increase the property taxes by \$10.00 per year.</p> |              |
| <b>FEDERAL AND STATE</b><br><b>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</b><br><p><input type="radio"/> MARK T. FRENCH</p> <p><input type="radio"/> A.J. OTJEN</p> <p><input type="radio"/> DENNY REHBERG</p> <p><input type="radio"/> _____</p>                                                                                                                                                                                                                                                                                                                                                                           |                  | <b>MILL LEVY</b><br><b>MADISON COUNTY NURSING HOME MILL LEVY</b><br><p>Shall the Board of County Commissioners of Madison County be authorized to impose an additional levy of 17 mills for a period of four (4) years to raise approximately \$1,153,535 per year, for the purpose of funding operations and maintenance in order to continue providing quality care at both county nursing homes. This levy would replace the current 22 mill levy which has expired. If this levy passes, property taxes for a home valued at \$100,000 would increase by approximately \$29.00 per year, and for a home valued at \$200,000 property taxes would increase by approximately \$58.00 per year.</p> |                | <p>FOR the continued mill levy of the greater of three (3) mills, or the current taxable value of \$203,566.29, for the coordinated implementation of a more aggressive noxious weed management effort in Madison County.</p> <p>AGAINST the continued mill levy of the greater of three (3) mills, or the current taxable value of \$203,566.29, for the coordinated implementation of a more aggressive noxious weed management effort in Madison County.</p>                                                                                                                       |              |
| <b>FOR STATE REPRESENTATIVE DISTRICT 71 (VOTE FOR ONE)</b><br><p><input type="radio"/> LES GILMAN</p> <p><input type="radio"/> RAY L. SHAW</p> <p><input type="radio"/> BOB WAGNER</p> <p><input type="radio"/> _____</p>                                                                                                                                                                                                                                                                                                                                                                                                         |                  | <p><input type="radio"/> FOR the additional mill levy of 17 mills to raise approximately \$1,153,535 per year for a period of four years for nursing homes operations and maintenance.</p> <p><input type="radio"/> AGAINST the additional mill levy of 17 mills to raise approximately \$1,153,535 per year for a period of four years for nursing homes operations and maintenance.</p>                                                                                                                                                                                                                                                                                                            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |
| <b>PRECINCT</b><br><b>FOR PRECINCT COMMITTEEMAN PRECINCT _____ (VOTE FOR ONE)</b><br><p><input type="radio"/> _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |
| <b>FOR PRECINCT COMMITTEEWOMAN PRECINCT _____ (VOTE FOR ONE)</b><br><p><input type="radio"/> _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |
| <b>VOTE IN NEXT COLUMN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  | <b>VOTE IN NEXT COLUMN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | <b>END OF BALLOT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |